

RULES OF SUBMISSION 2017 Unless otherwise as set out in the Syllabus

1. Open and a Set Competition will be held as shown in the Program
2. Each competition is divided in Categories.
3. The Categories are:
Colour Prints: **Monochrome Prints:**
Digital Colour Images: **Digital Monochrome Images:**
4. **Entries are limited to 2 images per person per category, max 4 per night.** All Print entries must carry:
- Title for the image, the category and the member's name on the back of the entry. Indicate the top of the image with an arrow.
5. Digital images must be named as '**Title_C_Author.**' for Colour '**Title_M_Author**' for Mono **No Spaces**
- NO NAME OR TITLE ON FACE OF ANY IMAGE.
6. Entries **cannot** be entered in club competition **more than 3 times** for the **life of the image** except for in the competitions:
Print and Digital Image of the Year, the Interclub Competition or the Manly Warringah League Club Championship.

PRINT SIZES ANY SIZE up to **fitting the Maximum Mount size**

MOUNT SIZES **Maximum 50 x 40 cm**

DIGITAL SIZE **1 Mb** or less, jpg, sRGB,
1920 wide x 1200 high (maximum).

Digital Images.....Email to Vic Boase: ynlboase@gmail.com

NO LATER THAN WEDNESDAY 10 am PRIOR to the MEETING.

**DIGITAL IMAGES WILL NOT BE ACCEPTED ON
THE NIGHT OF THE COMPETITION**

Point Scoring - Points awarded each competition shall be recorded for the annual point score, which runs 10 months from February to November. Points will be awarded at the Judge's discretion.

Points- each Image shall be given a score from 1 to 15 points which shall accrue to the end of the year.

Judging shall be done where practicable by an experienced outside Judge or by a qualified member of this club not participating in the competition in which he or she is judging.

MANLY WARRINGAH LEAGUE CLUB CAMERA CLUB

<http://www.manly.photographyNSW.org.au>

563 Pittwater Road, BROOKVALE NSW 2100

(Affiliated with the Federation of Camera Clubs of NSW)

**Our aim is to aid and benefit, by mutual co-operation,
those interested in photography.**

PROGRAM Feb-Dec 2017



**Meetings are to be held on the 2nd and 4th Thursdays
of each Month**

In the Lyons Den function room
within the Leagues Club .

Competition

Prints must be submitted no later than 7:15 pm on the night of the Competition.

Digital Images to be emailed to **Vic Boase**
Late entries will not be accepted.

President	Vic Boase
Secretary	Margo Lucas

Visitors are welcome at all meetings

Co- Sponsor:

Expert Camera Care
2/20 West St Brookvale NSW 2100
Email: ecamera@bigpond.com;



Manly Warringah League Club Camera Club
Program 2017

Jan	No Meetings	
Feb 9 th	Set Subject: Nature.	Geoff Longford
Feb 23 rd	Open:	Valerie Martin
Mar 9 th	Presentation:	Matt Kemp
	Composition Framing & the Psychology of a Photo	
Mar 23 rd	Set Subject: Playing With Water	Gavin Marchio
Apr 13 th	Set Subject: From Above	John Slaytor
Apr 27 th	Open: IPNE	Bob Cook
May 11 th	Set Subject: Creative Lines & Circles	Susan Buchanan
May 25 th	Presentation: TBA	TBA
Jun 8 th	Set Subject: Isolation in the Landscape	Adam Williams
Jun 22 nd	Open: IPNE	Peita Ward
Jul 13 th	Set Subject: Shadows	Phillip Ramsden
Jul 27 th	Open:	Dave Whiteman
Aug 10 th	Club Championship:	Steve Mullarkey
Aug 24 th	Open: IPNE	Allan Cocker
Sep 14 th	Set Subject: Close Up	Des Crawley
Sep 28 th	Presentation:	Len Metcalf
	Secrets to Digital B & W Photography	
Oct 12 th	Open:	Meredith Schofield
Oct 26 th	Set Subject:	Bruce Baker
	People At Work, at Play or Caught Unawares	
Nov 9 th	Presentation: Seascapes or Nature	Luke Tscharke
Nov 23 rd	AGM/Image of the Year	Len Brown

Dec 14th Club Presentation/Xmas Party

Note: IPNE = Images Previously Not Entered

2017 Dates to Remember

F.C.C. AGM	May 2017
F.C.C. Top Shot	to be advised
F.C.C. Interclub	to be advised

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2017 Office Bearers

Patron	Peg Jones	AAPS SSAPS
President	Vic Boase	02 8964 6931
Vice President	Bill Atherton	
Secretary	Margo Lucas	0447 654 100
Treasurer	Erith French	
Projectionist	Jim Kalopedis	
Program Co-ordinator	Nola Vickery	

(Committee meets on 1st Thursday of each month at 7.30pm)

All correspondence to be directed to Secretary Margo Lucas, at mwcamclub@gmail.com unless a direct response to an email notification.